

FEC FORM 2

STATEMENT OF CANDIDACY

17 MAR 10 AM 11:42

1. (a) Name of Candidate (in full) David Hildebrand			2. Identification Number	
(b) Address (number and street) 3109 Occidental Drive Apt 3		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Sacramento, CA 95826		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation Democratic Party	5. Office Sought U.S. Senate	6. State & District of Candidate California		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Committee to Elect David Hildebrand

(b) Address (number and street)
3109 Occidental Drive, Apt 3

(c) City, State, and ZIP Code
Sacramento, CA 95826

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

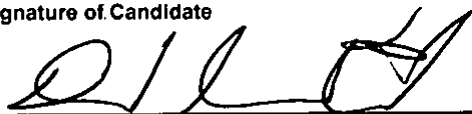
(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date



03/06/2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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occident, 10 Ave. 4, 3
Sacramento, CA 95826 2000079701

SACRAMENTO CA 958

05 MAR 2017 PM 6 L

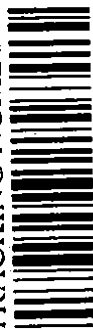
Office of Public Records

P.O. Box 77578

Washington D.C. 20013-7578

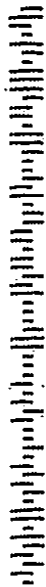
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U. S. SENATE
TRACKING NUMBER



10-012039

20013-857878



United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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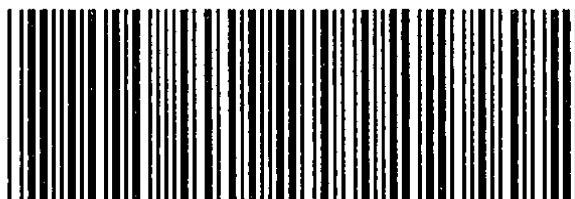
OTHER _____

Date of Receipt or Postmark

PREPARER **HB**

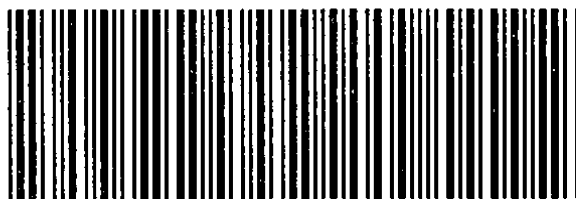
DATE PREPARED **3/10/17**

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